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GOVERNMENT OF PUNJAB

DEPARTMENT OF LOCAL GOVERNMENT (MUNICIPAL ELECTIONS OFFICE)

NOTIFICATION

The 8th October, 2020

No.5/24/2016/MEO/DA/2951.- In exercise of the Powers conferred by Sub-Rule (1) of Rule 3 of the Delimitation of Wards of Municipalities Rules, 1972 (read with amended Rule 3 (1) (vi)), and all other powers enabling him in this behalf, the Governor of Punjab is pleased to constitute the Delimitation Board consisting of the following members for the purpose of delimitation of wards of Municipal Council, Sultanpur Lodhi District Kapurthala.

- 1. Deputy Commissioner, Kapurthala or any other officer nominated by him in this behalf;
- 2. Member of Legislative Assembly representing the concerned Municipal Council, Kapurthala.
- 3. Sub-Divisional Magistrate, Sultanpur Lodhi;
- 4. Deputy Director, Urban Local Bodies, Jalandhar;
- 5. Administrator, Municipal Council, Sultanpur Lodhi;
- 6. Executive Officer, Municipal Council, Sultanpur Lodhi;
- Sh. Deepak Dhir S/o Sh. Amar Chand Dhir, Mohalla Bhandarian, Sultanpur Lodhi Distt. Kapurthala.
 Mob. No. 98146-22025 (member nominated by the Government vide Notification No.5/24/2016/ MEO/DA/ 2831, Dated: 08-10-2020).
- 8. Sh. Tejwant Singh S/o Sh. Gurbax Singh, 2, Sultanpur Lodhi Distt. Kapurthala. Mob. No. 98888-00313 (member nominated by the Government vide Notification No.5/24/2016/MEO/DA/2831, Dated: 08-10-2020).
- 2. As per provisions of Rule 5(6) of the Delimitation of wards of Municipalities Rules, 1972, the Sub-Divisional Magistrate, Sultanpur Lodhi shall be the Chairman of the Board. In his absence, the members present shall elect one member who shall preside over the meeting of the Board as its Chairman.

Note:-

All the previous Notifications, if any, w.r.t. constitution of Delimitation Board in respect of above mentioned municipality operative shall be deemed to have been cancelled with immediate effect from the date of issuance of this notification.

AJOY KUMAR SINHA, I.A.S., Chandigarh

Secretary to Government of Punjab Department of Local Government

2123/10-2020/Pb. Govt. Press, S.A.S. Nagar

The 7th October, 2020